## **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

In the Matter of:	)	
	)	
SIERRA CLUB, ENVIRONMENTAL	)	
LAW AND POLICY CENTER,	)	
PRAIRIE RIVERS NETWORK, and	)	
CITIZENS AGAINST RUINING THE	)	
ENVIRONMENT	)	
	)	PCB 2013-015
Complainants,	)	(Enforcement – Water)
	)	
v.	)	
	)	
MIDWEST GENERATION, LLC,	)	
	)	
Respondent.	)	

### **NOTICE OF FILING**

Attached Service List

 TO: Don Brown, Assistant Clerk Illinois Pollution Control Board James R. Thompson Center 100 West Randolph Street, Suite 11-500 Chicago, IL 60601

PLEASE TAKE NOTICE that I have filed today with the Illinois Pollution Control Board Respondent, Midwest Generation, LLC's List of Exhibits Admitted or Excluded at the October 23-27, 2017 Hearing, a copy of which is herewith served upon you.

MIDWEST GENERATION, LLC

By: /s/ Jennifer T. Nijman

Dated: October 31, 2017

Jennifer T. Nijman Susan M. Franzetti Kristen L. Gale NIJMAN FRANZETTI LLP 10 South LaSalle Street, Suite 3600 Chicago, IL 60603 (312) 251-5255

#### SERVICE LIST

Bradley P. Halloran, Hearing Officer Illinois Pollution Control Board 100 West Randolph Street Suite 11-500 Chicago, IL 60601

Keith Harley Chicago Legal Clinic, Inc. 211 West Wacker Drive, Suite 750 Chicago, IL 60606

Faith E. Bugel Attorney at Law Sierra Club 1004 Mohawk Wilmette, IL 60091 Lindsay P. Dubin Eric DeBellis and Jessica Dexter, also for Prairie Rivers Network and Sierra Club Environmental Law & Policy Center 35 East Wacker Drive, Suite 1600 Chicago, IL 60601

Abel Russ For Prairie Rivers Network Environmental Integrity Project 1000 Vermont Avenue, Suite 1100 Washington, DC 20005

Greg Wannier, Associate Attorney Sierra Club 2101 Webster Street, Suite 1300 Oakland, CA 94612

## **CERTIFICATE OF SERVICE**

The undersigned, an attorney, certifies that a true copy of the foregoing Notice of Filing and Midwest Generation LLC's List of Exhibits Admitted or Excluded at the October 23-27, 2017 Hearing was filed electronically on October 31, 2017 with the following:

Don Brown, Assistant Clerk Illinois Pollution Control Board James R. Thompson Center 100 West Randolph Street, Suite 11-500 Chicago, IL 60601

and that true copies were emailed on October 31, 2017 to the parties listed on the foregoing Service List.

/s/ Jennifer T. Nijman

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In the Matter of:	)
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SIERRA CLUB, ENVIRONMENTAL	)
LAW AND POLICY CENTER,	)
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CITIZENS AGAINST RUINING THE	)
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	) <b>PCB 2013-015</b>
Complainants,	) (Enforcement – Water)
	)
<b>v.</b>	)
	)
MIDWEST GENERATION, LLC,	)
	)
Respondent.	)

# MIDWEST GENERATION, LLC's LIST OF EXHIBITS ADMITTED OR EXCLUDED AT THE OCTOBER 23-27, 2017 HEARING

Pursuant to the Hearing Officer's October 30, 2017 Order, Midwest Generation, LLC ("MWG") submits its list of exhibits proffered at the October 23-27, 2017 Hearing for the above captioned matter, and the status of the exhibits.

Ex. No.	DOCUMENT NO.	DESCRIPTION	Admitted/
			Excluded
500	MWG13-15_1-34	Pond Characterizations for Midwest	Admitted
		Generation Stations	
501	MWG13-15_29023 to	Application for Permit for the Will County	Admitted
	29081	South Ash Ponds 2 and 3	
502	MWG13-15_48604-	Will County Pond 2 and 3 Construction	Admitted
	48605	Permit to reline ponds	
503	MWG13-15_30105-	NPDES Permit No. ILR10 for Ponds 2S and	Admitted
	30117	3S at Will County, 2008	
504	MWG13-15 23987-	Application for Permit for the Will County	Withdrawn
	23989	South Ash Pond 2 Liner Replacement	
505	MWG13-15_29100 to	Pond drawings for the relining of Pond 3S,	Admitted
	29104	Will County	
506	MWG13-15_29165 to	Will County No. 2 & 3 Ash Pond Liner	Admitted
	29259	Specification	
507	MWG13-15_8236-	Will County Pond 3S Field Summaries and	Admitted
	8255	Field Directives	
508	MWG13-15_8233-	Leak Location Report for Pond 3S at Will	Admitted
	8235	County	

# Electronic Filing: Received, Clerk's Office 10/31/2017

Ex. No.	DOCUMENT NO.	DESCRIPTION	Admitted/ Excluded
509	MWG13-15_28235- 28237	June 25, 2013 NRT Meeting Minutes regarding the Will County Pond #2S Liner Replacement Project	Admitted
510	MWG13-15_34268- 34433	Construction documentation for Pond 2S at Will County	Admitted
511	MWG13-15_29339	Map of Ponds 1N and 1S at Will County	Admitted
512	MWG13-15_14705- 14732	Will County Bottom Ash Analytical Report, 2010	Admitted

Respectfully submitted, Midwest Generation, LLC

By: <u>/s/ Jennifer T. Nijman</u> One of Its Attorneys

Jennifer T. Nijman Susan M. Franzetti Kristen L. Gale NIJMAN FRANZETTI LLP 10 South LaSalle Street, Suite 3600 Chicago, IL 60603 312-251-5255